

# UNOFFICIAL COPY

Loan # 26012805

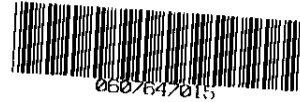
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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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Doc#: 0607647015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2006 07:44 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That First National Bank, for and in consideration of the payment of the indebtedness secured by the Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JAMES L. GAROFALO, A MARRIED MAN, MARRIED TO KELLY GAROFALO**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MODIFICATION OF MORTGAGE** bearing the date of the **15<sup>TH</sup> day of OCTOBER, 2005** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0600447116** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, on the **4<sup>th</sup>** day of **JANUARY, 2006**. Premises there in described as follows, situated in the County of **COOK**, State of Illinois, to wit:

### LEGAL DESCRIPTION

THE NORTH 117 FEET OF THE EAST ½ (EXCEPT THE WEST 100 FEET THEREOF) OF BLOCK 2 IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDED MARCH 11, 1908, AS DOCUMENT NO. 4170979 IN BOOK 97, OF PLATS, PAGE 41, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: **29-31-119-016-0000**.

Address of premises: **17730 HOWE AVENUE, HOMEWOOD, IL 60430-1212**.

Witness our hands and seals this **1<sup>st</sup>** day of **March, 2006**.

Sharon Liska  
Vice President Loan Operations

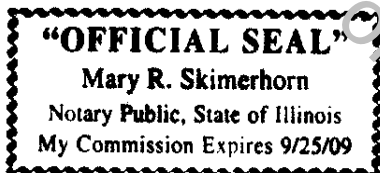
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This instrument was prepared by Mindy Bell, GreatBanc, Inc, 1615 Vollmer Road, Flossmoor, IL 60422

State of Illinois }  
                                  }SS  
County of Cook }

I, MARY R. SKIMERHORN, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon Liska, personally known to me to be the Vice President Loan Operations of GreatBanc Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1<sup>st</sup> day of March, 2006.



*Mary R. Skimerhorn*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office