UNOFFICIAL COPY

FGR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 92-7402193713

Doc#: 0607650125 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/17/2006 04:06 PM Pg: 1 of 2

KNOW ALL MEN 57 HESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recent whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ANTONIO CASILLAS, AND MARIA DEL CARMEN CASILLAS, HIS WIFE, AS JOINT TENANTS, all the right, title, interest, claim or demand whats ever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 30TH day of MARCH, 2002, as Document No. 0020389956 to the premises therein described bewit:

SEE ATTACHED LEGAL DESCRIPTION:

Property Address: 39 DOVER DR, DES PLAINES, IL 600.0

Permanent Index Number: 08-24-403-023

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 21ST day of JANUARY, 2003.

STATE OF ILLINOIS

COUNTY OF COOK

l, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of ASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

BARBRA HORTON

LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: CASILLAS, 39 DOVER DR, DES PLAINES, IL 60018

SAMUEL BURGOS NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 07/25/2004

Pater Pinor to 1-1-95

2/92

LEGAL DESCRIPTION:

THE WEST 51.0 FEET OF THE E ST 16.0 FEET BOTH REASURE AT RIGHT ANGLES TO THE EAST LINE THEREOF. LYING THE EAST ETEN THEREOF, OFO THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 24, 1259.335 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 24; THENCE SOUTH 1 DEGREE 38 MINUTES 44 SECONDS EAST ALONG SAID EAST LINE OF SAID SECTION 24, 200.67 FEET; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 195.0 FEET: THENCE SOUTH 52 DEGREES, 10 MINUTES WEST, A DISTANCE OF 415.07 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID SECTION 24, FROM A POINT ON THE SOUTH LINE OF SAID SECTION 24, 530.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 24, SAID POINT ON THE AFOREDESCRIBED LINE BEING 270.0 FEET NORTH OF SAID POINT ON THE SOUTH LINE OF SAID SECTION; THENCE NORTH 37 DEGREES 50 MINUTES WEST, A DISTANCE OF 69.90 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 24, FROM A POINT ON SAID SOUTH LINE, 763.77 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OFO THE SOUTHEAST 1/4 OF SAID SECTION 24, SAID POINT ON SAID RIGHT ANGLE LINE BEING 326.43 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 24; THENCE CONTINUING NORTH 37 DEGREES, 50 MINUTES WEST, BEING ALSO A LINE FORMING AN ANGLE OF 36 DEGREES, 10 MINUTES 34 SECONDS AS MEASURED TO THE LEFT WITH A PROLONGATION OF THE AFOREDESCRIBED RIGHT ANGLE LINE, A DISTANCE OF 172.33 FEET TO THE SOUTHERLY LINE OF DOVER DRIVE AS SPUCIN ON THE PLAT OF DEVONSHIRE IN DES PLAINES, UNIT NUMBER 3, RECORDED FEBRUARY 9, 1962 AS DOCUMENT NUMBER 18397859; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF DOVER DRIVE; BEING A CURVED LINES CONVEXED TO THE SOUTHEAST AND HAVING A RADIUS OF 1031.84 FEET, A DISTANCE OF 212.83 FEET TO A POINT OF TANGENCY; THENCE NORTH 63 DEGREES 30 MINUTES EAST ALONG A LINE TANGENT TO THE LAST AL.

FD A 1

SOUTHEAL.

JOUTH 77 DEG.

MIT OF CURVATURL

HAVING A RADIUS G.

7: THENCE NORTH BB DEL.

HE POINT OF BEGINNING, 1.

99688807 DESCRIBED CURVED LINE, A DISTANCE OF 150.86 FEET TO A POINT OF CURVATURE: THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTHEAST AND HAVING A RADIUS OF 267.79 FEET, A DISTANCE OF 198.23 FEET; THENCE SOUTH 77 DEGREES 30 MINUTES 11 SECONDS EAST, A DISTANCE OF 23.5, FIFT TO A POINT OF CURVATURE; THENCE EASTERLY ALONG A CURVED LINE, CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 523.69 FEET, A DISTANCE OF 129.26 FEET TO A POINT OF TANGINCY; THENCE NORTH 88 DEGREES 21 MINUTES 16 SECONDS EAST, A DISTANCE OF 50.0 FE.T TO THE POINT OF BEGINNING, IN COOK COUNTY, THE INCIS