



Doc#: 0607654095 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2006 12:49 PM Pg: 1 of 2

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
6111 N. RIVER ROAD
ROSEMONT, IL 60018

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS
MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD J LOBIANCO AND DEBORAH L LOBIANCO, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of JUNE A.D. 1993 and recorded JUNE 8, 1993 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 93432733 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

LEGAL DESCRIPTION: THE SOUTH 40 FEET OF LOTS 1 TO 12, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN MARY W. INGRAM'S SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 26-30-311-054-0000
Loan Number: 231591874

Property Address: 12756 S MUSKEGON AVE
CHICAGO, IL 60603

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 31st day of JANUARY A.D. 2006.

By: Cynthia Davis
CYNTHIA DAVIS, Assistant Vice President


Attest: Carmen Thompson
CARMEN THOMPSON, Authorized Signer

UNOFFICIAL COPY

STATE OF ILLINOIS }
 }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND and CARMEN THOMPSON personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized Signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of JANUARY A.D. 2006.



TONY VIRAMONTES, Notary Public
"OFFICIAL SEAL"
TONY VIRAMONTES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/19/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, 6111 N. RIVER ROAD, FOSHEMONT IL 60018. MV