LAW OFFICE

**UNOFFICIAL COPY** 



Doc#: 0607655001 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/17/2006 09:29 AM Pg: 1 of 3

SUBORDINATION

**OF** 

MORTGAGE

Know all persons by these presents that PHILLIP COLEMAN as present legal holder and owner of a Mortgage dated May 10, 2004 executed by Amy Silvetman, as Mortgagors, to Phillip Coleman, as Mortgagor, securing payment of a Note in the face amount of \$91,917.63 and recorded as Document No. 0421534019 in the Recorder's Office of Cook County, Illinois, covering the following property:

Property Address:

50 Constance I ane Northbrook II. 60062

Permanent Index Number:

04-06-104-01/-0000

and legally described on Exhibit A attached hereto.

For and in consideration of the sum of One Dollar (\$1.00) and other visuable consideration to such holder in hand paid, the receipt of which is hereby acknowledged, FrULIP COLEMAN does waive the priority of the lien of the said Mortgage to the following described Mortgage:

Mortgage dated January 11, 2006, made by Amy Silvennan, as Mortgagors, to AAEC CREDIT UNION, its successors and/or assigns, as Mortgagee, securing payment of a Note in the face amount of \$150,000.00.

The undersigned, PHILLIP COLEMAN, hereby consents that the lien of the Mortgage above described shall be second and inferior to the Mortgage last above described. PROVIDED, HOWEVER, THAT THIS SUBORDINATION IS LIMITED TO THE FACE AMOUNT APPEARING ABOVE AND THAT IN THE EVENT SAID FACE AMOUNT IS INCREASED BY SUBSEQUENT WHATSOEVER WITH RESPECT TO ANY AMOUNTS IN EXCESS OF THE FACE AMOUNT STATED HEREIN AND THE MORTGAGE OF PHILLIP COLEMAN SHALL HAVE PRIORITY THEREOVER.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this Subordination of Mortgage Agreement this 320 day of FEBRUARI, 2006.

BY.

PHILLIP COLEMAN

FLORIDA

STATE OF HELINOIS

DADE COUNTY OF BUPAGE

Before me, a notary public in and for said county and state, personally appeared PHILLIP COLEMAN, who executed the foregoing instrument, and acknowledged that he signed, sealed and delivered the said instrument to a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notary Scal this 3 RD day of EBBUAE 12006.

NOTARY PUBLIC

SHERRI TAUB

N Y COMMISSION # DD 317518

EYPIRES: June 2, 2008

Burd of Tim Notary Public Underwriters

This instrument prepared by: Brian A. Grady 125 S. Bloomingdale Road, Suite 11 Bloomingdale, Illinois 60108

Mail To: Brian A. Grady

125 S. Bloomingdale Road, Suite 11 Bloomingdale, Illinois 60108

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## **EXHIBIT A**

## Legal Description:

LOT 28 (EXCEPT THE WEST 6 FEET THEREOF) IN SMITH AND DOWNSON'S SUNNY ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) ACCORDING TO THE PLAT THEREO: RECORDED APRIL 29, 1955 AS DOCUMENT 16220008, IN COOK COUNTY, A LINOIS.

PERMANENT TAX INDEA | PARR; 04-06-104-014-0000

PROPERTY ADDRESS:

Of Colling Clark's Office 50 Castance Lane, Northbrook, IL 60062