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0607606165

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KEVIN O'CONNOR (LAND AM)

Doc#: 0607606165 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2006 02:27 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **1000623831** RI S#: **378646**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NEVENKA NEDINIC**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC.**

Mortgage Dated: **JANUARY 28, 2005**

Recorded on: **FEBRUARY 16, 2005** as Instrument No. **0504733034** in Book No. --- at Page No. ---

Property Address: **325 LINCOLN ST, GLENVIEW, IL 60025-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 09-12-407-007-0000

Legal Description: **LOT 16 IN BLOCK 23 IN GLENVIEW PARK MANOR UNIT NUMBER 4, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 20 ACRES OF THE NORTH OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 22, 2006**

SPECIALIZED LOAN SERVICING, LLC, A COLORADO LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-5SL, ASSET-BACKED CERTIFICATES, SERIES 2005-5SL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By: 
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

Handwritten initials and marks at the bottom right corner.

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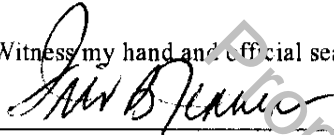
Loan#: 1000623831 RLS#: 378646

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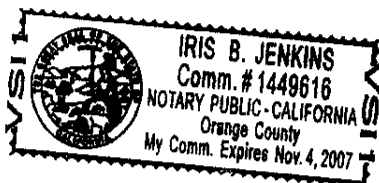
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 22, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office