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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PHUONG KIM VU (LAND AM)



Doc#: **0607606118** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/17/2006 11:38 AM** Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0055800916** PLS#: **546600**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DIANA LEE VESVARDES AND SCOTT ALLEN VESVARDES, HUSBAND AND WIFE, TENANTS BY ENTIRETY**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JANUARY 26, 2004**

Recorded on: **FEBRUARY 13, 2004** as Instrument No. **0604404265** in Book No. --- at Page No. ---

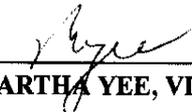
Property Address: **14944 SAN FRANCISCO AVENUE, POSEN, IL 60469-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **28-12-325-029-0000**

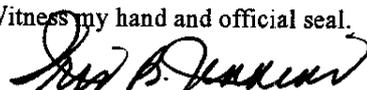
Legal Description: **See Attached Exhibit**

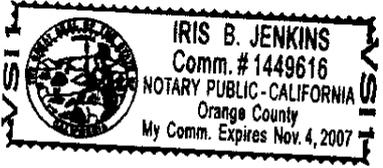
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 17, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **FEBRUARY 17, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



Handwritten initials and marks at the bottom right corner.

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ALTA COMMITMENT^{*}
Schedule A - Legal Description
File Number: TM133811
Assoc. File No: *

STEWART TITLE
GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 29 in Block 2 in Posen Acres Resubdivision of Lots 15 and 16 in Posen Acres, a subdivision of part of the East 1/2 of the Southwest 1/4, and the North 20 acres of the Southwest fractional 1/4 of the Southeast fractional 1/4 of Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, all lying North of the Indian Boundary line (except that portion of said Lots 15 and 16, if any, extending beyond the West line of the East 1/2 of the Southwest 1/4 of Section 12, aforesaid), in Cook County, Illinois.

REFN #28-12-325-029

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY
COMPANY