

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0607608023

Date: 03/01/06

Title Order No.: 06-07233 (10f2)

Doc#: 0607608023 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2006 09:29 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):  
GWENDOLYN MOTON.;
- (2) Name of Mortgagee:  
WELLS FARGO HOME MOR;
- (3) Mortgage Recorded Document  
No. 0414931121;
- (4) The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from: WELLS FARGO HOME MOR, and there is no objection from the  
mortgagee or its successor in interest to the recording of this Certificate of  
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description

Permanent Index Number: 16-15-108-005

Common Address: 4746-45 W. ADAMS, CHICAGO, IL 60644

LAWYERS TITLE INSURANCE CORPORATION

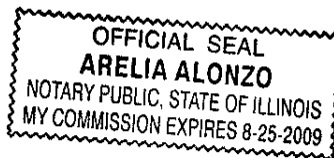
By Myroslava Lenz  
Signature of Officer or Representative  
MYROSLAVA LENZ

State of Illinois }  
County of Cook } ss

This Instrument was acknowledged before me on 03/01/06 by MYROSLAVA LENZ as Officer  
for or Agent of Lawyers Title Insurance Corporation.

Arelija Alonzo My Commission Expires: \_\_\_\_\_  
Notary Public

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
10 S. LASALLE ST., #2500  
CHICAGO, IL 60603  
312-558-1600 FAX: 312-558-9204



Unit #03308 Case# 06-07233 MML

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Property Address: 4746-45 W. ADAMS  
CHICAGO, IL 60644

PIN #: 16-15-108-005

LOTS 17 AND 18 IN BLOCK 6 IN HOBART'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-07233