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Doc#: 0607612022 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/17/2006 10:19 AM Pg: 1 of 2

Prepared by:
Kim Lawton
Market Street Mortgage Corp.
PO Box 22128
Tampa, FL 33622

Return to: Netbank
Consumer Loan center (PS-PCLC-01-1)
2730 Liberty Avenue
Pittsburg, PA 15222

36386210 ASSIGNMENT OF REAL ESTATE MORTGAGE
Loan # 5324132

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:
NetBank

(herein "Assignee"), a certain mortgage dated June 28, 2004 made and executed by JULIE E. SILL

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$12,200.00 which Mortgage is of record in *DOC# 0517333122 RECORDED 6/22/05*) of the Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 148 NEUTRENTON AVENUE
ELGIN, IL 60120

TAX ID:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 06, 2004



MARKET STREET MORTGAGE CORPORATION

By *Leanne M. Wright*
LEEANNE M. WRIGHT
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this July 06, 2004 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

Claire M Skinner
NOTARY PUBLIC
My commission expires:



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008221773 EL
STREET ADDRESS: 148 NEUTRENTON AVENUE
CITY: ELGIN COUNTY: COOK
TAX NUMBER: 06-17-300-018-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 21 NEUTRENTON PLACE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 20 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 AND SOUTH 1/2 OF SAID SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 0030134732 IN COOK COUNTY)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR INGRESS AND EGRESS AS DELINEATED ON THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 9, 2003 AS DOCUMENT NO. 0334344003.

Property of Cook County Clerk's Office