

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000353759



Doc#: 0607613080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2006 09:25 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 25, 2005, executed by RUBEN RODRIGUEZ
MARRIED TO ALBA RODRIGUEZ

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on JUNE 9, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0516008024 microfilm
number _____ pin number 13-34-122-010-0300

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 11 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2133 NORTH KENNETH AVENUE CHICAGO, IL 60639



Loan No
J=FF8010105AI.S.155696

P=S.002.03529.46

Handwritten signature/initials

Loan No. 4000353759

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 7, 2006, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY 

M. L. MARCUM
VICE PRESIDENT

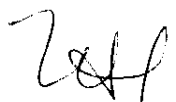
BY 

JOAN COOK
SECRETARY

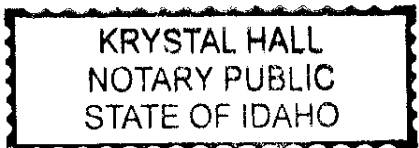
STATE OF IDAHO)

COUNTY OF BONNEVILLE)

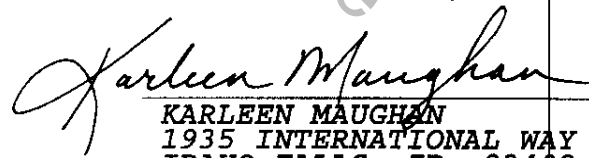
On FEBRUARY 7, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402