## **UNOFFICIAL CO**

#### **ILLINOIS**

COUNTY OF COOK (A) POOL NO. LOAN NO. 4000536480

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

Doc#: 0607613116 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/17/2006 09:42 AM Pg: 1 of 3

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
4
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
all the rights, title and interest of underrigned in and to that certain
Real Estate Mortgage dated OCTOBER 17, 2005 , executed by RALUCA MASCOV
AND CHRISTIAN MASCOV WIFE AND HUSBAND
Q <sub>A</sub> ,
4
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on , in liber/cabinet at page(s)/
drawer document/instrument no. 0532005260 microfilm
number pin number 02 24 105 021 1056
in the plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 950 E WILMETTE RD, UNIT 228, PALATINE, IL 60074

J=FF8010105AI.S.156321

P=S.002.15495.46

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money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 7, 2006 , but effective .
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
M. L. MARCUM
VICE PRESIDENT
O.
BY
ANGIE SCOTT
STATE OF IDAHO
DIATE OF IDAMO
COUNTY OF BONNEVILLE )
On <u>FEBRUARY 7, 2006</u> , before me <u>CARLA TENEYCK</u> personally appeared M. L. MARCUM
appeared M. L. MARCUM and ANGIE SCOTT  personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and SECRETARY
and acknowledged to me the corporation
executed it.
CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public
· <b>S</b>
CARLA TENEYCK
NOTADY DIRIC
STATE OF IDAHO  PREPARET BY:
Xarlien / marghan
KARLEEN MAUGHAN 1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.15495.46 C=S.322.3557 (NMRI.IL) J=FF8010105AI.S.156321

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4000536480 FS8010105AIK

Legal Desicription

UNIT 228 IN WILLOW CREEK CONDOMINIUM NUMBER 7 CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FSTATE: LOT 8, TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOW'S: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7. THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MPATURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET; THE PLACE OF BEGINNING, IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NO. 2536651 (EXCIPTING THEREFROM THAT PART THEREOF

LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK AT ARTMENT ADDITION), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVYE IS A TTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTAVED WITH THE OFFICE OF THE REGISTRAR OF TITLES FILED AS DOCUMENT NO LR3238055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

750/1/Co