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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PHUONG KIM VU (LAND AM)

Doc#: 0607615011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2006 08:27 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0061320453** RLS#: **556234**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WILLIE MCCAIN MARRIED TO EMMA MCCAIN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **AUGUST 25, 2004**

Recorded on: **SEPTEMBER 13, 2004** as Instrument No. **0425718122** in Book No. --- at Page No. ---

Property Address: **11833 S PARNELL, CHICAGO, IL 60628-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 25-21-333-013-0000

Legal Description: **See Attached Exhibit**

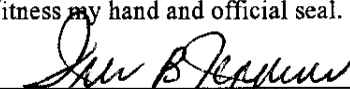
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 06, 2006**

ARGENT MORTGAGE COMPANY, L.L.C.

By: 
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MARCH 06, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



Handwritten initials/signature in bottom right corner.

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8/23/2004 11:43

Law Title Insurance Co.

Blake Rosenberg → Joanne

7/9

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 218553W

The land referred to in this Commitment is described as follows:

THE SOUTH 3 FEET OF LOT 13, AND LOT 14 (EXCEPT THE SOUTH 19 FEET THEREOF) ALL IN BLOCK 4
ALL IN HANNAH B. GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment
Schedule C

(218553.PFD/218553W/3)