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Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0607615158 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2006 02:38 PM Pg: 1 of 2



Project #: 708WFHM

Reference #: 708-0029421724



* 7 0 8 - 0 0 2 9 4 2 1 7 2 4 *

Secondary Reference #: 20060324 (R045)

PIN/Tax ID #: 16-14-113-032-0300

Property Address:

3802 W. CONGRESS PKWY.

CHICAGO, IL 60624

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): BENJAMIN J. ISIDORE, A SINGLE PERSON

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$95,226.00

Date of Mortgage: 6/30/2003

Date Recorded: 9/16/2003

Document #: 0325945105

Comments:

Legal Description : THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 7, 8, 9 AND 10 IN BLOCK 13 (ALL TAKEN AS A TRACT) IN LAMBERT TREE'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH 52 FEET OF SAID TRACT, BY RIGHT ANGLE MEASURE, AND LYING BETWEEN TWO PARALLEL LINES DRAWN AT RIGHT ANGLES TO SAID SOUTH LINE, THROUGH POINTS IN SAID LINE THAT ARE 46.60 FEET AND 80.60 FEET WEST OF THE SOUTH EAST CORNER OF SAID TRACT (EXCEPTING THEREFROM THE EAST 52 FEET OF THE NORTH 71.90 FEET, ALL AS MEASURED PARALLEL WITH THE NORTH AND EAST LINES OF SAID TRACT).

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/04/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

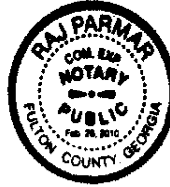
SPJ
RHY
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State of GA
County of FULTON

On this date of **03/04/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 28, 2010

Raj Parmar

Notary Public

Property of Cook County Clerk's Office