



0607616183

When Recorded Return To:

Doc#: 0607616183 Fee: \$50.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/17/2006 12:48 PM Pg: 1 of 3

AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704

Loan No. **6306595** **ASSIGNMENT OF MORTGAGE**

359191959

Date of Assignment: **9/28/2004**

Assignor: **Long Beach Mortgage**

Assignee: **GMAC MORTGAGE CORPORATION**
3451 HAMMOND AVE., WATERLOO, IA 50702

Executed By **ARIAS SERGIO and ARIAS LILIA**

To: **Long Beach Mortgage**

Mortgage Dated: **9/17/2004** and Recorded on *01.9.2006* as Instrument No. **0427426288**
Book Page in **COOK** County **IL**

Property Address: **2952 E 81ST PLACE**
CHICAGO, IL

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$19,100.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **9/28/2004**

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:
Jess Almanza
Vice President

ON **9/28/2004** BEFORE ME, **Sandy Basso** , A NOTARY PUBLIC,
PERSONALLY APPEARED **Jess Almanza**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Sandy Basso



BATCH
1 of *28*

*3-N
P-2
ma-y
Dh*

UNOFFICIAL COPY

LOT 36 IN RESUBDIVISON OF BLOCK 1 IN COWLES ADDITION TO CHICAGO IN SECTION 31,
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 21-31-219-017-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

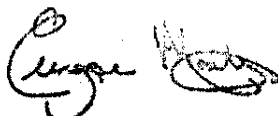
FILED 01-28-06

Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0427426288

JAN -9 06



RECORDER OF DEEDS, COOK COUNTY