

UNOFFICIAL COPY

Doc#. 0607621017 fee: \$40.00
Date: 03/17/2006 11:12 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

30143425

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

~~Home123~~
Home123 Corporation
3351 Michelson Drive, Suite 400
Irvine, CA 92612

Prepared By: *Diana Naraya*
Home123 Corporation
3351 Michelson Drive, Suite 400
Irvine, CA 92612
Loan Number: 0002213582

ASSIGNMENT OF MORTGAGE

10240929

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3351 Michelson Drive, Suite 400 Irvine, CA 92612
does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc., its successors**
and assigns, **PO Box 2026 Flint, Michigan 48501-2026**

a corporation organized and existing under the laws of **Delaware** (herein "Assignee"),
whose address is

a certain Mortgage dated **September 12, 2005**, made and executed by
FREDREN J. IRVIN, JR. AND SYNDIA IRVIN, HUSBAND AND WIFE, IN JOINT TENANCY

to and in favor of **Home123 Corporation** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

MERS Phone: 1-888-679-6377

Parcel ID#: **25-03-405-001-0000** Min #: **10269610102409299**
Property Address: **501 EAST 91ST PLACE, CHICAGO, ILLINOIS 60619**
such Mortgage having been given to secure payment of **One Hundred Forty Thousand, Six Hundred and**
No/100 (\$ **140,600.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0524305210 of the **10242005** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00



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0002213582

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 19, 2005**

[Signature]
Witness

Witness

Attest **Azin Rahmanpanah**

Seal:

Home123 Corporation
(Assignor)

By: *[Signature]*
(Signature)

Diana Noriega
A.V.P. Trailing Documentation



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **September 19, 2005**
by **Diana Noriega**

as **A.V.P. Trailing Documentation**
Home123 Corporation

of

Azin Rahmanpanah

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

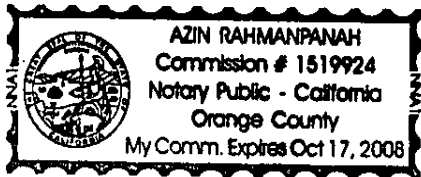
STATE OF CALIFORNIA
COUNTY OF ORANGE

On September 19, 2005 before me the undersigned **Azin Rahmanpanah**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Diana Noriega, A.V.P/Trailing Doc's Manager of
New Century Mortgage**, who proved to me on the basis of satisfactory
evidence to be the persons whose names are subscribed to the within
instrument and acknowledged to me that their authorized capacities, and that
by their signatures on the instrument the persons, or the entity upon behalf of
which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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09-12-'05 16:16 FROM-Citywide Title Nape. 6302450159

T-583 P012/025 F-304

SCHEDULE A
ALTA Commitment
File No.: 78330

LEGAL DESCRIPTION

LOT 1 IN BLOCK 49 IN S.E. GROSS FOURTH ADDITION TO DALPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 ALSO ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHEASTERLY OF THE RIGHT-OF-WAY OF CHICAGO AND WESTERN INDIANA RAILROAD, ALSO ALL THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGH-OF-WAY OF CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

