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Doc#: 0607631025 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 03/17/2006 10:54 AM Pg: 1 of 2

|Space for Recorder's Office

HEAT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT— FIRST DISTRICT

CITY OF CHICAG	O, a Municipal Corpor	ration,				
vš.		Plaintiff,	No. 05M1	401354	, _	
Christop	her tletch	Et al.,	Re: <u>8000</u> -	8002 S E	=113	
•	9	Defendant(s).				
	ORDER OF JUDGME	CNT AND ENFORCE (Fine to be Pa	EMENT WITH SETTL id)	<u>EMENT</u>		
This case coming be Court having jurisdie	fore the Court to be heation over the parties, p	ard on set call, the poremises 20% subject	arties have agreed to d matter, and being fully	isposition of this m y advised in the pre	atter, the mises:	
IT IS HER	EBY ORDERED TH	AT:				
1. Th	1. The premises has been found to be in full substantial compliance.					
Plaintiff's Complain	dgment in the amount of Charles of the Research Leave to enfo dgment shall issue ther	orce said judgment is	thich includes \$60.00 c and shall stand as a final shereby stayed until	judgment as to Co	y entered unt I of	
Chicago, as an agree amount of \$	of Chicago Law Depar	judgment set forth leck, money order of Paymen	in paragraph 2 of this of certified funds, with t ts shall be made to the	or ter, herein above, he case number ind City of Chicago, an	the licated nd must be	
	is matter is dismissed a ing no just reason to de			order. This Order	is tinal and	
Hearing Date:	10/06	ENTER	· :			
	•		Indge	Judge No.	Room	
		•		ATKINS	:	
	, Corporation Couns	sel 1070	"INGE DAVID	allb		
Attorna By:	and the second		1000 AN 1	0 100 1879		
Assistant Corpora	tion Counsel Suite 700, Chicago,	IL 60602	" C	oun'		
(312) 744-8791	· · · · · · · · · · · · · · · · · · ·	·	JAN 1 Circuit C	•		

0607631025 Page: 2 of 2

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Address:

8000-02 S. Ellis

947-55 E. 80th St.

LOT 62 (EXCEPT THE SOUTH 6 FEET 1 1/2 INCHES THEREOF) AND ALL OF LOT 63 IN E.B. SHOGREN AND CO'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE RD PK.
FICE OF CU
OCUMENT NUM.

Pin # 20-35-110-015-0000 NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDER'S