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WARRANTY DEED

This Indenture, made this 28th day of February, 2006, between 6256 North Broadway, LLC., an Illinois Limited
Liability Company
created and existing under the State of Illinois under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and
Gregg Struve and
Alexander Norm,
party of the second part



Doc#: 0607635053 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/17/2006 07:52 AM Pg: 1 of 4

party of the sccond part WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten 00/100 Dollars (10.00) and good and valuable consideration

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the power bestowed by the authority of the first party's Operating Agreement Chrough its Managers, by these presents does REMISE, RELEASE, ALIEN, CONVEY and WARRANT unto the party of the second party as JOINT TENANTS to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois unknown and described as follows, to wit:

LEGAL DESCRIPTION

UNIT 2S IN THE 6260 NORTH BROADWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 1 IN BROCKHAUSEN AND J. FISHER FIRST ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ,ILLINOIS;

(EXCEPTING THEREFROM ALL OF THE SPACE USED AS COMMERCIAL PROPERTY AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLAATION)

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603727046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

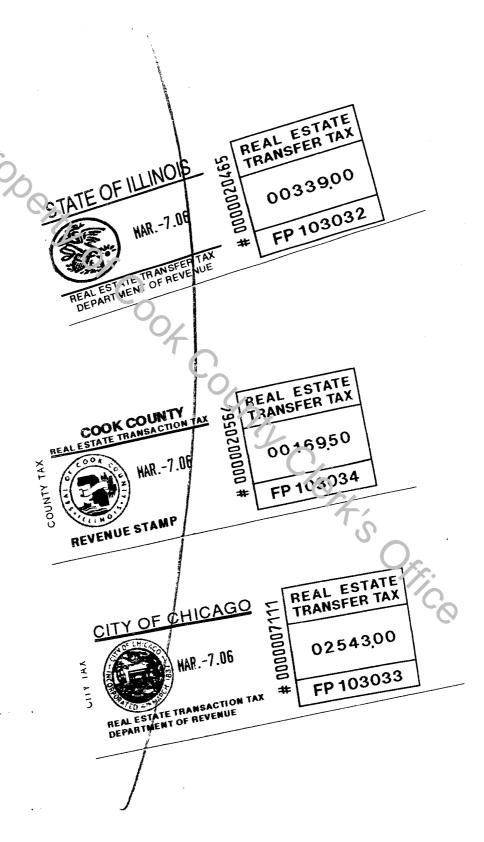
THE (EXCLUSIVE) RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0603727046.

Together with all and singular the hereditament and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the

BOX 334 CTI



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party of the first part, either in law or in equity, of, in and to the above described premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

- (a) General real estate taxes not yet due and for subsequent years not yet due.
- (b) Easements, covenants, restrictions, agreements, conditions, and building lines of record and party wall rights;
- (c) The Declaration for the 6260 North Broadway Condominium, including matters relating to the 6260 North Broadway (the Declaration"): including all Exhibits thereto, as amended from time to time;
- (d) The Illinois Condominium Property Act;
- (e) The Plac of Survey attached as Exhibit "G" to the Declaration aforesaid;
- (f) Applicable Joning and Building Laws and Ordinances;
- (g) Public utility easements, if any;
- (h) Grantee's Mortgage, if any;
- (i) Acts done or suffered by Grantee, or anyone claiming under the Grantee.

Permanent Real Estate Index Number(;): 14-05-115-012-0000

Address of Real Estate: 6260 NORTH BROADWAY, UNIT 28, CHICAGO, ILLINOIS 60660

In Witness Whereof, the affiant has caused his signature to be affixed hereto, this 28^{TH} day of February, 2006.

an Illinois Limited Liability Company

Ву:

Ian Halpin Manager

State of Illinois)

) SS

)

County of Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ian Halpin personally known to me to be the Manager of 6256 NORTH BROADWAY, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as 6256 NORTH BROADWAY, LLC and caused the company mark to be affixed thereto, pursuant to authority, given to the Manager of said company as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

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GIVEN under may hand and official seal, this 28th day of February, ,2006.

Jabelia

Send Subsequent Tax Bills to:

Gregg Strave

6260 N. Bronding 25
Address

Chicum JC Collo City, State and Zip

Send Deed To:

Gregg Struve Named)

6260 N. Brown dray 25 Address

SCOOP COOP COUNTY Clark's Office Chican IC 60400 City, State and Zip

Prepared by:

John D. Colbert & Associates Attorneys at Law 4000 N. Lincoln Ave. Suite 201 Chicago, Illinois 60618 773-435-0173