The Talon Group



CERTIFICATE OF RELEASE

Talsh MP

13341490 3083

Date: February 27, 2006 FIRST AMERICAN TITLE Title Order No.: 1334490

ORDER #

Name of Mortgagor(s): Kevin B. Walsh and Melanie P. Walsh, husband and wife

Name of Original Mortgage e. MERS

Name of Mortgage Servicer (*any): CitiMortgage, Inc.

Mortgage Recording: Volume: Page: or Document No.: 0317メリフ の88

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statemen

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 28-09-301-029-0000 Vol. 0025 28-09-301-037-0000 Vol. 0025 750///co

Common Address: 14735 Lorel Avenue, Oak Forest, IL 60452

First American Title Insurance Company

Its: Office Manager

Address: 48/49 W. 167th Street, Suite 101, Oak Forest, IL 60452

Telephone Mo.: (708)560-0200

State of Illinois

By:

County of CO.SL

)ss

This instrument was acknowledged before me on February 27, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL MATTHEW PIOTROWSKI NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:04/13/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Kevin B. Walsh and Melanie P. Walsh, 14735 Lorel Avenue, Oak Forest, IL 60452



0607940058 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 03/20/2006 09:59 AM Pg: 1 of 2

Cook County Recorder of Deeds

0607940058 Page: 2 of 2

UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

PARCEL I: THE WEST HALF OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF) AND (EXCEPT THE NORTH 245 FEET THEREOF) AND (EXCEPT THE SOUTH 230 FEET THEREOF) AND THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENDING AT A POINT IN THE EAST LINE OF LOT 1 WHICH IS 245 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 12.14 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 15.32 FEET TO A POINT WHICH IS 245 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 9.35 FEET TO THE PLACE OF BEGINNING; ALL IN A. T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL II: THE NORTH 40 FEET OF THE SOUTH 230 FEET OF THE WEST HALF OF LOT TWO (2) (EXCEPT THE EAST 10 FEET THEREOF) IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE P36 N.

OF COOK COUNTY CLEARLY OFFICE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.