UNOFFICIAL CO



0607940152 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2006 12:20 PM Pg: 1 of 3

Prepared By:

KEY MORTGIGE SERVICES, INC. MARY LISTER 1350 E. TOUHY STC. 350W DES PLAINES, II. 60018

After Recording Return To: KEY MORTGAGE SERVICES, INC. 1350 E. TOUHY STE. 350₩ DES PLAINES, IL 60018

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 652226856

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Rear Estate Mortgage dated

MARCH 02, 2006

to secure payment of

IWO HUNDRED FOUR

COUNTY

THOUSAND AND NO/100.

(U.S.

204,000.00

) executed by

JOHN R. HOWARD, A SINGIE MAN

KEY MORTGAGE SERVICES, INC.

a CORPORATION organized under the laws of ILLINOIS

1350 E. TOUHY STE. 350W, DES PLAINES, IL 60018 and whose address

and recorded in Book, Volume, or Libor No.

, at page

(or as No. 0607940151 State of 1L

), by the

COOK described hereinafter as follows: Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-23-101-116-0000

Commonly known as: 239 EAST PARALLEL STREET

PALATINE, IL 60067

Document Express, Inc.

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GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	KEY MORTGAGE SERVICES, INC.
Witness	(Assignor)
900	By: (Signature)
Witness	DONNA OTTESEN DELIVERY OPERATIONS MANAGER
STATE OF IL	
COUNTY OF Cook	4
State, personally appeared DELIVERY OPERATIONS MANAGER of within instrument, was signed and sealed on behalf	ndersigned a Notary Public in and for said COUNTY and DONNA OTTESEN , known to me to be the f the CORPORATION herein which executed the lf of said CORPORATION pursuant to its by-laws t he/she acknowledges said instrument to be free act and deed of
(Seal)	manein Thats
	Notary Public
"OFFICIAL SEAL" Mary M. Lister Notary Public, State of Illinois My Commission Exp. 12/06/2007	Notary Public My Commission Expires:

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PARCEL 1: LOT 1B IN MAPLE GROVE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER LOT 7 IN MAPLE GROVE SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION RECORDED FEBRUARY 7, 1992 AS The state of County Clark's Office DOCUMENT NO. 92080528, IN COOK COUNTY, ILLINOIS.

PIN: 02-23-101-116-0000