



CERTIFICATE OF RELEASE

Prepared By: Donna Zwetzig
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0607941026 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 09:47 AM Pg: 1 of 2

Date: March 13, 2006

Order Number: 2006-00857-PT

PREMIER TITLE

- Name of Mortgagor(s):
WEI BIAN
- Mortgage information:
MORTGAGE DATED DECEMBER 9, 2005 AND RECORDED DECEMBER 17, 2005 AS DOCUMENT 0534841210 MADE BY WEI BIAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR GUARANTEED RATE, INC. TO SECURE A NOTE FOR \$37,900.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
The property described in the mortgage is as follows:
Permanent Index Number: 17-09-222-012-0000
Common Address: 630 N. FRANKLIN UNIT 1018, CHICAGO, Illinois 60610
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of COOK

This instrument was acknowledged before me on 3/15/06 by Donna Zwetzig as (officer for/agent of) Premier Title.

Donna Zwetzig

Signature of Notary

Notary Public
My Commission expires on:

Kathy Jones



UNOFFICIAL COPY

PROPERTY DESCRIPTION

UNIT 1018 & P-137 IN THE 630 N. FRANKLIN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY PART OF THE WEST 1/2 OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED October 20, 2005 AS DOCUMENT 0529303035, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office