Doc#: 0607941198 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/20/2006 02:54 PM Pg: 1 of 3

TRUSTEE'S DEED



P.O. BOX 129 ADDISON, IL 60101 (630) 629-5000 • MEMBER FDIC

__day of __FEBRUARY THIS INDENTURE, Made this between OXFORD BANK & TRUST, P.O. Box 129, Addison, Illinois 60101, an Illinois Corporation, as Trustee under the provisions c' a deed or deeds in trust to said bank in pursuance of a trust agreement dated JUNE 9, 2003 _anr/known on its records as Trust No. <u>1085</u> _____, party of the first part, GREAT LAKES TRUST, AS TRUSTEE, 1/1/T/A NO. 02011, DATED 3/19/02 16764 ORCHARD RIDGE HAZEL CREST, IL 60429party(ies) of the second part, WITNESSETH, That said party of the first part in consideration of the sum of Ten and zero/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey unto said party(ies) of the second part, the following described real state, situated in COOK Illinois, to-wit: See attached legal description.

PIN: 20-20-101-043-0000

COMMON ADDRESS: 6356-58 SOUTH LAFLIN, CHICAGO, IL

SUBJECT TO: ALL UNPAID TAXES AND SPECIAL ASSESSMENTS, IF ANY; ALL GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS. ENCUMBRANCES, LIENS, AND JUGDGEMENTS OF RECORD; AND ZONING AN BUILDING LAWS AND ORDINANCES.

> MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

This space for affixing Riders and

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UNOFFICIAL COPY

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

OXFORD BANK & TRUST Trustee as aforesaid.

STATE OF ILLINOIS COUNTY OF DU MAGE SS.

By Vice President & Trust Officer

Attest: Vice President

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd ...day of !-cbruary ..., 2006

"OFFICIAL SEAL"
DIANE B. SHEVCHUK
Notary Public, State of Illinois
My Commission Expires 6/19/07

Dani B Sher in-

Notary Public

PLEASE MAIL TO:

GREAT LAKES TRUST #02011
16764-ORCHARD RIDGEP.O. BOX 378,
HAZEL CREST, IL 60429

MAIL SUPCEQUENT TAX BILLS TO:

GREAT LAKES TRUST #02011

13.6, Bo x 318, 16764 OR SH/ RD RIDGE

HAZEL CREST II 60429

This Document Prepared By:
Irene S. Nowicki
V.P. & Trust Officer
OXFORD BANK & TRUST
P.O. Box 129
Addison, IL 60101
630-629-5000

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UNOFFICIAL COPY

EXHIBIT "A"

LOT 29 AND 30 IN BLOCK 3 IN GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 20-20-101-043-0000

COMMONLY KNOWN AS: 6356-58 SOUTH LAFLIN

CHICAGO, IL



