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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0607946056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2006 01:48 PM Pg: 1 of 2

FOR THE PROTECTION OF TYLE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DF 2D OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J. BYRNE, JR. AND SHARON F. BYRNE and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 24TH day of APRIL, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0412815004 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN CLEM B. MULHOLLAND INC. RESUBDIVISION OF THE WEST 1/2 OF LOT 44 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 125, TOWNSHIP 2/7 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-15-210-018-0000

Address of premises: 10625 SOUTH TRIPP, OAK LAWN, IL 60453

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Witness our hands, this 9TH day of MARCH, 2006.

FIRST MIDWEST BANK

By: Hareme

Haremia Parry
Its: Assistant Vice President

By: Sonva Frazer

Its: Loan Documentation Specialist

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

This instrument was prepared by

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

OFFICIAL SEAL DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 12/18/07

Notary Public

Commission Expires / 2 - /8 - C

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

GURNEE, IL 60031 LN# 3889928952 CC# 31916