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RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

WHEN RECORDED MAIL

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5041 Rolling Meadows, IL 60008

0607946068 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2006 02:03 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

J AYERS

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003 Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 23, 2005, is made and executed between Joseph A O'Brien and Wendy A O'Brien, Husband and Wife (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 30690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 20, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JULY 8, 2005 AS DOCUMENT NO.0518914319 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described recliproperty located in Cook County, State of Illinois:

LOT 1 IN CRABTREE TRAILS OF SOUTH BARRINGTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

The Real Property or its address is commonly known as 2 Westlake Dr., South Barrington, IL 60010. The Real Property tax identification number is 01-22-104-001-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 100,000.00, AND A CURRENT BALANCE OF \$58,164.63 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$401,400.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100202843

the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 23, 2006.

5 News County Clark's Office

GRANTOR:

oseph A O'Brien

Wendy A O'Brien

LENDER:

HARRIS N.A

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

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INI	DIVIDUAL ACKNOWLEDGM	ENT
STATE OF CC 1015)) SS	
COUNTY OF COOK		
O'Brien, to me known to be the indiving acknowledged that they signed the Northwest therein mentions in	iduals described in and who exect Modification as their free and volu	eared Joseph A O'Brien and Wendy A uted the Modification of Mortgage, and untary act and deed, for the uses and
Given under my hand and official seal	this <u>/)(()</u> day of _	JANUANA, 20 <u>06</u> .
By	Residing at	BARINGTON
Notary Public in and for the State of	ILLINOIS	**************************************
My commission expires	08 0/	"OFFICIAL SEAL" Robert E. Meyer Notary Public, State of Illinois My Commission Exp. 04/05/2008
	ENDER ACKNOWLEDGMEN	
STATE OF /LLINOU		
COUNTY OF) SS (3746
acknowledged said instrument to be the Lender through its board of direct	of for the Lender that executed the ne free and voluntary act and deed tors or otherwise, for the uses ar	before me the undersigned Notary and known to me to be the the within and foregoing instrument and dof the said Lender, duly authorized by and purposes therein mentioned, and on ment and that the seal affixed is the
Ву	Residing at	BARRIMON IL
Notary Public in and for the State of _	luinois	,
My commission expires 2/24	1/2009	"OFFICIAL SEAL" Kristi Maudsley Notary Public, State of Illinois My Commission Exp. 8224/2009

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100202843

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