UNOFFICIAL O

Doc#: 0607949087 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2006 03:06 PM Pg: 1 of 3

Rtc47483 285/224

Doc#: 0530420128 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/31/2005 11:22 AM Pg: 1 of 3

Return To:

M&I Mortgage Corp.

(ATTN: Final Documentation Dept.)

P.O. Box 478, Milwaukee, WI 53201-0478

Prepared By:

Lorand TenHaken, Vice President

ilw

M&I Mortgage Corp.,

P.O. Box 478, Milwaukee, WI 53201-0478

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is W57 N14280 Doerr Way, Cedarburg WI 53012-3108

does hereby grant, sell, assign, transfer and convey, uno

Countrywide Document Custody Services, a division of Treasury Bank, N.A.

a corporation organized and existing under the laws of State of New York

Dallas, TX 75267-0009

(herein"Assignee"),

whose address is P.O. Box 670009 a certain Mortgage dated

October

2005

, made and executed by

James Brown and Kristine Wray, k/n/a Kristine Brown,

husband and wife

* RE. RECORD TO COME

to and in favor of

M&I Marshall and Ilsley Bank

Cook property situated in

See attached legal.

County, State of Illinois

upon the following described

03-26-409-044-0000 Parcel ID#:

Property Address: 1004 N Newberry Lane

Mount Prospect, IL 60056

such Mortgage having been given to secure payment of Three Hundred Fifty Nine Thousand Six

Hundred Fifty and no/100

359,650.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

Cook OK30420129) of the Records of State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

9607821-0004019207

BROWN, J

-995(IL) (0109)

Amended 8/96

ASGNIL1.FRM (02/02)

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

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UNOFFICIAL CO

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage 4 2005 October

October	4 2005 .	ρ
		M&I Marshall and Usley Bank
Witness		Ass/gnor)
Witness		Lorann J. Ten Haken (Signature)
Attest	Ó,	Vice President M&I Mortgage Corp., as agent for M&I Marshall and Ilsley Bank
Seal:	0,	

State of Wisconsin County of Ozaukee

This instrument was acknowledged before Vice President by Lorann J. Ten Haken as as agent for M&I Marshall and Ilsley Bank.

2005 October for M&I Mortgage Corp.



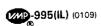
T: mmy J. Robertson

Notary Public, State of Wisconsin

 $\mathbf{M}_{\mathbf{y}}$ commission expires:

October 2, 2005

ASGNBIL2.FRM (02/02)



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PROPERTY LEGAL DESCRIPTION FFICIAL COPY

THE SOUTH 16.86 FEET OF LOT 703 AND 704 EXCEPT THAT PART HEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE 9.33 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT TO A POINT ON THE EAST LINE 11 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 1 BRICKMAN MANOR FIRST ADDITION UNIT NO. 5, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

03-26-409-044-0000

Droperty of Cook County Clerk's Office