NOFFICIAL COPY

CERTIFICATE OF RELE

Date: 03/13/06

Order Number: 1301

001705836 3/3

Doc#: 0607953072 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/20/2006 02:41 PM Pg: 1 of 2

JOHN LYONS and Peggy A. Lyons 1. Name of mortgagor(3):

JAMES B NUTTER CO 2. Name of original mortgagee:

3. Name of mortgage services (in my): JAMES B NUTTER CO

Mortgage recording: Vol.:

Page:

Document No.: 0406449171

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor'gager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pit Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows: Permanent Índex Number: 06-21-411-002-0000 Common Address: 33 FOXGLOVE COURT

STREAMWOOD, IL 60107

Legal Description:

SEE ATTACHED LEGAL

Prepared By Mare to Greater Illinois Title Company

By: HEINRICH NARSOLIS

Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154 Telephone No.: 708, 449-6919

State of Illinois

This Instrument was acknowledged before me on 3-1306 by 44. NAME.

Illinois Title Company.

as (officer for/agent of) Greater

Notary Public My commision expires on

Prepared by: HEINRICH NARSOLIS

Return to:

STREAMWOOD, IL 60107

GCERTREL

ICIAL SEAL Commission Expires 02/18/07

0607953072 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 100 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOCUMENT NO. 93632987, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office