Doc#: 0607955132 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2006 11:53 AM Pg: 1 of 2

Date: 02/22/06

Order Number:

2000

JON COC

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 30, 1994 AND RECORDED DECEMBER 14, 1994 AS DOCUMENT NO. 04041799 MADE BY BERT B. SAXON AND BARBARA L. SAXON, HIS WIFE TO NORTHERN TRUST CO. TO SECURE AN INDEB 1'LDNESS IN THE AMOUNT OF \$220,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or cult appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in ie'l property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

2/22/6 by whe above as (officer for/agent of) Ticor Title

Notary Public

My commission expires on

Prepared by: Helen B. Syzdek

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

BERT B. SAXON 1580 WEST HUNDLEY STREET

CRTOFRES

HOFFMAN ESTATES, ILLINOIS 60194

0607955132 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 07-17-400-022-0000

Common Address: 1580 WEST HUNDLEY STREET

HOFFMAN ESTATES, ILLINOIS 60194

## Legal Description:

LOT 21 IN CASEY FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990 AS DOCUMENT NUMBER 90277165, IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD