

# UNOFFICIAL COPY

This instrument was prepared by:

Julie McCarren  
AMCORE Bank, Rockford  
P.O. Box 1957  
Rockford IL 61110-0457



Doc#: 0607956062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2006 12:24 PM Pg: 1 of 2

Please return the recorded document to:

Yaroslav Kot  
820 N. California Avenue  
Chicago, Illinois 60622  
Loan No. 53992005399200  
Pin No. 16-01-326-047-0000



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** Amcore Bank, N.A., in the City of Crystal Lake, in the State of Illinois

**EXECUTED BY:** Yaroslav Kot

**MORTGAGE DATE:** June 9, 2005

**RECORDED IN:** The Recorder's office of Cook County, in the State of Illinois

**RECORDED ON:** June 23, 2005 as Document No. 05-7411360

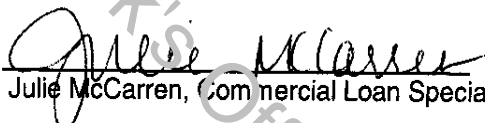
**PIN #:** 16-01-326-047-0000

**PROPERTY ADDRESS:** 820 N. California Avenue, Chicago, Illinois 60622

**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage Lot 46 in Osgood and Muir's Subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, February 3, 2006.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Julie McCarren, Commercial Loan Specialist

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

:SS

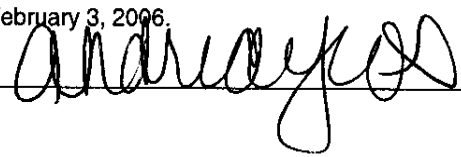
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie McCarren are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on February 3, 2006.

Notary Seal



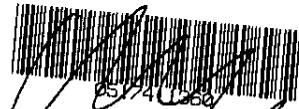


Notary Public

5-C  
SY  
JW  
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16.11

# UNOFFICIAL COPY

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Doc#: 051741360  
Eugene "Gene" Moore Fee: \$40.00  
Cook County Recorder of Deeds  
Date: 06/23/2006 02:53 PM Pg: 1 of 9

Space Above This Line For Recording Data

This instrument was prepared by Jan Bagley, AMCORE Bank, N.A., 501 Seventh Street, Rockford, Illinois 61114

When recorded return to Jan Bagley, AMCORE Bank N.A. Coml Loan Ops, PO Box 4719, Rockford, Illinois 61110

## MORTGAGE

**DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is June 9, 2005. The parties and their addresses are:

**MORTGAGOR:**

**YAROSLAV KOT**  
338 S. Rohlwing Road  
Palatine, Illinois 60074

\*This is not homestead property

**PAYD**  
FEB 03 2006  
AMCORE Bank N.A.

**LENDER:**

**AMCORE BANK, N.A.**  
Organized and existing under the laws of the United States of America  
5100 Northwest Highway  
Crystal Lake, Illinois 60014

**1. CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debts and Mortgagor's performance under this Security instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender, the following described property:

Lot 46 in Osgood and Muir's Subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #16-01-326-047-0000

The property is located in Cook County at 820 N California Avenue, Chicago, Illinois 60622.

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, crops, timber, all diversion payments or third party payments made to crop producers and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the