Document Prepared by: ILMRSD-4 UNIVES FFICIAL COPY

Laura A Castlen

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42304 Release Department

Loan #: 6800020681

Investor Loan #: 171471636 PIN/Tax ID #: 14-31-333-004

Property Address: 2052 W N AVE #4E CHICAGO, IL 60647-



Doc#: 0607956085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2006 01:18 PM Pg: 1 of 1

MCRT GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the pryment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL BERKOWITZ, AN UNMARRIED MAN

Original Mortgagee: TOWNSTONE FINAN (IAL, INC. Loan Amount: \$359,650.00 Date of Mortgage: 06/28/2005 Date Recorded: 07/14/2005 Document #: 051951126)

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/23/2006.

Michelle Clark

Mortgage Documentation Officer

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 1/23/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedLiz Funk and Michel e Clark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer, and Mortgage Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacides to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Constance H Cruse My Commission Expires: 11/19/2008 OFFICIAL SEAL
CONSTANCE H. CRUSE
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

5-1/2 N/A

US BANK, NA

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LEGAL DESCRIPTION

Parcel 1: Unit 4E in Ship House Condominium as delineated on a Survey of the following described real estate: Lots 4 and 5 in Horton's Subdivision of part of the South 1/2 of the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominum recorded as Document No. 0421534069, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-8, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

P.I. No. 14-31-333-004; 14-31-323-005; and 14-31-333-026 (Affect underlying land)

Commonly known as 2052 W. North Ave., Unit 4F, Chicago, IL 60647