## **UNOFFICIAL COPY**



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0607956086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2006 01:31 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTIVAE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the
County of <b>COOK</b> and State of <b>ILLINOIS</b> for and in consideration of the payment of the indebtedness secured by
the MORTGAGE & ASSIGNMENT OF ALNTS hereinafter mentioned, and the cancellation of all the notes
thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto <u>WESTERN SPRINGS NATIONAL BANK AND TRUST AS</u>
TRUSTEE U/T/A DATED JANUARY 20, 1988 A/K/A TRUST #3057 heirs, legal representatives and assigns, all the
right, title, interest, claim or demand whatsoever it may baye acquired in, through or by a certain MORTGAGE &
ASSIGNMENT OF RENTS bearing date the 18 <sup>TH</sup> day of FEBRUARY, 2005 and recorded in the Recorder's
Office of <b>COOK</b> County, in the State of ILLINOIS, in book of records, on page _as document No
0506002195 - 0506002196, to the premises therein described as follows, Situated in the County of COOK, State of
ILLINOIS, to wit:
LOT 8 IN BLOCK 9 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST ½ OF SECTION 6, TOWNSHIP
38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID SUBDIVISION
RECORDED AUGUST 17, 1929 AS DOCUMENT NUMBER 10457275, IN COOK COUNTY, ILLINOIS.
······································
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): <u>18-06-117-008-0000</u>
Address(es) of premises: 607 NORTH JUSTINA ST., HINSDALE, IL 60521
Witness X hand X and seal, X, this 10 <sup>TH</sup> day of FEBRUARY, 2006.
and Market and a court
WESTERN SPRINGS NATL. BK. & TR. BY WW WW (SEAL)
B Coleman (SEAL)
BI (SEAL)
This instrument was prepared by DIANA MILLSAP WESTERN SPRINGS NATIONAL BANK & TRUST
AASA WOLF DD. WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

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## **UNOFFICIAL COPY**

STATE OFILLINOIS
COUNTY OF COOK
CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA. Corporation, and HERBERT RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally as knowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIGE TORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and NOTARY seal this 10 <sup>TH</sup> day of FEBRUARY, 2006
OFFICIAL SEAL DONNA M CARANI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 23,2006  Onna Vr. Carani NOTARY PUBLIC  7 3 06
RELEASE DEED By Corporation  TO  ADDRESS OF PROPERTY:
то
ADDRESS OF PROPERTY:
a/L 5277000
MAIL TO: