

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0607902015 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 07:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MELISSA CONN
CHICAGO TITLE & TRUST CO.
171 N. CLARK
CHICAGO, IL 60601
LN #25010311755

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PARTIALLY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO 1035 NORTH DEARBORN, LLC AN ILLINOIS LIMITED LIABILITY COMPANY his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, assignment of rents and financing statement bearing date the 24TH day of MAY, 2004, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document Nos. 0415435001, 0415435002, AND 0415435003, a first amendment to loan documents dated the 20TH of DECEMBER, 2004 and recorded as document no. 0436433215 and also a second amendment to loan documents dated the 10th day of November, 2005 and recorded as document No. 0532233115 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): PARTIAL 17-04-424-001-0000, 17-04-424-002-0000, 17-04-424-003-0000, 17-04-424-004-0000, AND 17-04-424-005-0000

Address(es) of premises: Unit 11-W, P-201, 1035 NORTH DEARBORN STREET, CHICAGO, ILLINOIS

Witness Our hand(s) and seal(s), this 10TH day of MARCH, 2006.

By: Mary Ann Pinne
MARY ANN PINNE, ASSISTANT VICE PRESIDENT

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

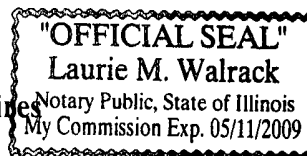
Box 400-CTCC

On this 10TH day of MARCH, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the ASSISTANT VICE PRESIDENT:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Laurie M. Walrack Residing at

Notary Public in and for the State of Illinois

My commission expires



8331249 - DJ - MCONN

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ORDER NO.: 1401 - 008331249
ESCROW NO.: 1401 - 026009462

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STREET ADDRESS: 1035 NORTH DEARBORN UNIT 11W & P201
CITY: CHICAGO **ZIP CODE:** 60610 **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 11-W AND P-201, IN THE MAPLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE EAST 38.40 FEET THEREOF) IN SUBDIVISION OF LOT 4 IN BLOCK 16 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2005 AS DOCUMENT 0535510182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF BALCONIES, TERRACES AND STORAGE SPACES, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 0535510182.