UNOFFICIAL COP

Recording Requested By:
CITIFINANCIAL MORTGAGE COMPANY, INC.

When Recorded Return To: PAULA HARRIS 846 OXFORD WHEELING, IL 60090 Doc#: 0607906032 Fee; \$28.50 Eugene "Gene" Moore RHSP Fee;\$10.00 Cook County Recorder of Deeds Date: 03/20/2006 08:55 AM Pg: 1 of 3



SATISFACTION

CITIFINANCIAL MORTGAGE CCRP DRATION #:4000597751 "HARRIS" Lender ID:11036/ESERVE Cook, Illinois PIF: 01/06/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT S that WASHINGTON MUTUAL FINANCE, INC., A CALIFORNIA CORPORATION D/B/A

ARISTAR MORTGAGE COMPANY holder of a certain mortgage, made and executed by PAULA HARRIS MARRIED TO MICHAEL

ARISTAR MORTGAGE COMPANY holder of a certain mortgage, made and executed by PAULA HARRIS MARRIED TO MICHAEL HARRIS, originally to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/04/2003 Recorded: 12/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0334550258, does hereby acknowledge that it has received full payn ent and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 03-03-400-063-1111

Property Address: 846 OXFORD, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL FINANCE, INC., A CALIFORNIA CORPORATION D/B/A ARISTAR MORTGAGE COMPANY On January 31st, 2006

GERALDINE M SIMPSON.

Vice-President



0607906032 Page: 2 of 3

SATISFACTION Page 2 of 2

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STATE OF Maryland COUNTY OF Frederick

On January 31st, 2006, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared GERALDINE M SIMPSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2009



Prepared By: Shawn Lyerly, VERDUGO TRUSTEE SERVICE CORPORATION P.O. BOX 9443, DEPT. 1020/ CFMC, GAITHERSBURG, MD 20898-9443 800-753-3673

0607906032 Page: 3 of 3

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Loan Number : 4000597751

Borrower's Name: PAULA HARRIS MARRIED TO MICHAEL

HARRIS

UNIT NUMBER 116-C IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK PARK, BEING A SUBDIVISION OF PART OF SECTION 2, SECTION 3, SECTION 4, SECTION 9 AND SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NO. 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604309. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WEICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE EFFCORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.