

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



When Recorded Return To:
JEROME MURFF
6625 S WINCHESTER AVE
CHICAGO, IL 60636

Doc#: 0607906038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2008 09:05 AM Pg: 1 of 2



SATISFACTION

Paid Accounts Department # 12933461 "MURFF" Lender ID:435 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JEROME W. MURFF, DIVORCED AND NOT SINCE REMARRIED, originally to CHASE MANHATTAN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/11/1999 Recorded: 03/18/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99788551, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

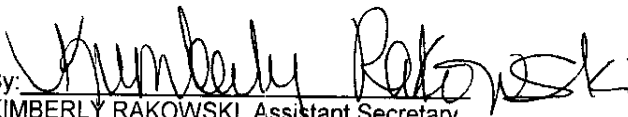
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-19-225-010-0000

Property Address: 6625 S WINCHESTER AVE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION
On February 22nd, 2006


By: 
KIMBERLY RAKOWSKI, Assistant Secretary

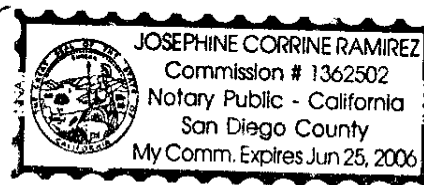


STATE OF California
COUNTY OF San Diego

ON February 22nd, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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P-2
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JHC

Legal Description
Schedule A

LOT 38 AND THE SOUTH PART OF LOT 39 IN BLOCK 58 IN VAIL'S SUBDIVISION OF BLOCK 5 TO 8, 25 TO 28, 37 TO 40, AND 57 TO 60 IN SOUTH LUNNE, SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2933461

Property of Cook County Clerk's Office