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WASHINGTON MUTUAL BANK, FA

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 12:15 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 8494049268 "LEVINE" Lender ID: D96/291/1667903722 Cook, Illinois PIF: 02/21/2006
MERS #: 100010980000933316 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JEFFREY M LEVINE AND REBECCA J LEVINE, originally to MID TOWN BANK AND TRUST COMPANY OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 04/24/1998 Recorded: 06/01/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98453760, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14193040451003

Property Address: 2139W ADDISON ST 3, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On March 2nd, 2006

By: N Hasanic
N Hasanic, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 2nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared N Hasanic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

[Signature]
Notary Expires: / /

NOTARY PUBLIC

Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Bonded Troy Feltz Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Velida Medic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

[Handwritten initials]

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN THE 2139 WEST ADDISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 34 IN THE SUBDIVISION OF BLOCK 30 (EXCEPT THE NORTH 175 FEET OF THE SOUTH 208 FEET OF THE WEST 264 FEET OF THE EAST 297 FT THEREOF) OF THE SUBDIVISION OF SECTION 29 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97718994; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97718994.

Property of Cook County Clerk's Office