



Doc#: 0607912087 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 09:37 AM Pg: 1 of 2

\_\_\_\_\_[Space Above this Line for Recording Date]\_\_\_\_\_  
MIN: 100073020049959297 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 188650  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 5/13/2004, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No 0417642260, for the property legally described as follows:

THAT PART OF LOT 18 OF GALLAGHER AND HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 4 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24 2003 AS DOCUMENT NUMBER 0326731136 MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 85 DEGREES 17 MINUTES 35 SECONDS WEST 88.13 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 18; THENCE SOUTH 89 DEGREES 39 MINUTES 51 SECONDS WEST 31.62 FEET ALONG SAID SOUTHERLY LINE OF LOT 18 TO THE POINT OF BEGINNING; THENCE NORTH 22 DEGREES 11 MINUTES 16 SECONDS WEST 114.41 FEET TO THE NORTH LINE OF SAID LOT 18; THENCE NORTHEASTLY 31.72 FEET ALONG THE NORTH LINE OF SAID LOT 18 BEING A CURVE TO THE LEFT WITH A RADIUS OF 375.00 FEET AND THE CHORD OF SAID CURVE BEARS NORTH 72 DEGREES 16 MINUTES 03 SECONDS EAST 31.71 FEET; THENCE SOUTH 22 DEGREES 11 MINUTES 16 SECONDS EAST 111.31 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINIOS.

BORROWER(S): GREGORY L SCHUBRYCH

PIN: 27063020190000

Which has the address of: 11853 STERLING DRIVE, Orland Park IL 60467, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

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JTK



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: *Phyllis Davids*  
Phyllis Davids, Assistant Vice President

ATTEST:

BY: *Laura Souri*  
Laura Souri, Witness

STATE OF ILLINOIS )  
County of *DuPage* ) SS

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Phyllis Davids, Assistant Vice President, and Laura Souri, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

*Debbie Schultz*  
Notary Public



This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515



\*01 101701\*