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Doc#: 0607912008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/20/2006 09:37 AM Pg: 1 of 2

[Space Above this Line for Recording Date] MERS Phone: 1-888-679-6377 MIN: 100073020048939323

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 104000 Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 4bo/11 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 8/30/2002, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 21007980, for the property legally described as follows:

LOT 24 IN BLOCK 8 IN FORD CITY SUBDIVISION NO. 3 BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 37 NOETH RANGE 15 EAST OF THE THID PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND NORTH WESTERN INDIANA RAILROAD RIGHT OF WAY IN COOK COUNTY !LLINOIS.

BORROWER(S): SALVADOR MORENO MARTHA L MORENO

PIN: 26303270090000

Which has the address of: 12935 S MANISTEE, Chicago IL 60633, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other or ligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of November, 2005.

MIDAMERICA BANK, fsb

Y: Lennin

Lonnie Dixon, Assistant Vice President

ATTEST:

Michalla Lunga Witness

STATE OF ILLINOIS
County of Eurolee)

SS

I hereby certify that on this 18th day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lounie Dixon, Assistant Vice President, and Michelle Llereza, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Motary Public

"OFFICIAL SEAL"
NICOLLE BRASSARD
NC FARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-21-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515 When recorded places return to:

MIDAMERICA BANK, fsb 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 605 (5

