UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

JAMES LY

(LAND AM)

And When Recorded Mail To:

LANDAMERICA R.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0607916185 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/20/2006 02:42 PM Pg: 1 of 1

Loan#: 1000570723

P.L.S#: 552844



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here a provided and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHAUNTEL LEWIS AND JASON TIMMONS, WIFE AND HUSBAND

Original Mortgagee: NEW CENTURY MORT GAGE CORPORATION

Mortgage Dated: JANUARY 07, 2005

Recorded on: JANUARY 18, 2005 as Instrument No. 0501847060 in Book No. --- at Page No. ---

Property Address: 16239 RICHMOND, MARKHAM, IL 60428

County of COOK, State of ILLINOIS

PIN# 2824108014000

Legal Description: LOT 41 IN BLOCK 8 IN CANTERBURY GALDENS UNIT NUMBER 2A, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNS/1D 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RUCORDED JANUARY 18, 1957 AS DOCUMENT 16805654, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE o. Crt's Organice FOREGOING INSTRUMENT ON FEBRUARY 28, 2006

NEW CENTURY MORTGAGE CORPORATION

Mulakem By: PAMELA RIGG, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On FEBRUARY 28, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County My Comm. Expires May 2, 2009