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Doc#: 0607917050 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2006 09:00 AM Pg: 1 of 3

60	X		
Release of Deed	Full	Partial	
Know all Men by these presers SUCCESSOR BY MERGER 1			NK, NA ("Bank") in
consideration of one collar, ar whereof is hereby acknowledo KEVIN SCHNELL			
representatives and assigns, a whatsoever Bank may have a 02/07/03 as Document Nur registered in the Recorder's/R the State of Illinois applicable legally described as follows, to SEE ATTACHED	cquired in, through nbe <u>r 0030285854</u> egistrars Office of to the property, situ	erest, claim or or by a certain Book NA COOK	Mortgage dated <u>Page NA</u> recorded <i>i</i> County, in
Property Address: 175 E DEL	AWARE PL 6115	CHICAGO	

PIN 17-03-220-020-1348

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

993 5MY UHO

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/08/06

JPMORGAN CHASE BANK, NA

JENNIFER KEL

Its: Mortgage Officer

Attest:

NICOLE EDWARDS ts: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Notary Public

マディ シスタログ ローラン ディスタ OFFICIAL SEAF SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AF LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

0041:2530025707

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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Tax ID : 17-03-220-020-1348

UNIT 61/13, IN 175 E DELAWARE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRS PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED B/10/1973, AS DOCUMENT 22434263, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY JULINOIS.

ILINOIS.