UNOFFICIAL COPY



Doc#: 0607917030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/20/2006 08:48 AM Pg: 1 of 2

X

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN HCASE BANK NA	
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank")	in
consideration of one dollar, and other good and valuable considerations, the re whereof is hereby acknowledged, does hereby release, convey and quit claim a PATRICIA R TAMBURRINO	ceipt unto
and its/his/their	heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/28/01 as Document Number 0020124655 Book NA Page NA registered in the Recorder's/Registrars Office of COOK Count the State of Illinois applicable to the property, situated in said County and State legally described as follows, to-wit:	recorded/ y, in
Lot 17 (except the n 15 Feet) & the N 20 feet of Lot 16 in Block 13 in Mills & So Third Addition to Greenfields, being a subdivision of the E 1/2 of the SW 1/1 (extens N 174 feet & the South 191 Feet thereof) in Section 36, Township 40 N Ra 12 East of the Third Principal Meridian, in Cook County, Illinois.	cept

Property Address: 1621 N 78TH AVE

ELMWOOD PARK

L 60707

PIN 12-36-326-047

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

572-mille

0607917030 Page: 2 of 2

JOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	03/08/06
JPMORGAN HCASE BANK NA By:	
CORRIE L HANSON Its: Mortgage Officer	Attest: Needles Tish Q DEIDRA BISHOP Its: Authorized Officer
State of Kentucky County of FAYETTE	
•	0,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN HCASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

and the second second

OF FREE PLOT

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP

00414511253529

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982