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Doc#: 0607922056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 11:24 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

376254



Pratima Shetty

Prepared by: PRATIMA SHETTY
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 36259695 0313 S
Investor # : 2263

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 26, 2003 and executed by JESUS GARCIA AND LUCIA GARCIA , as Mortgagor(s), in the amount of \$ 240,000.00 , and recorded on 4-23-03 , in Book _____ at Page _____ as document number 0311302054 , in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

LOT 13 IN SUBDIVISION OF LOT 5 IN FURMAN'S OF LOT 12 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 2907 N MASON AVE, CHICAGO , ILLINOIS

Tax ID #: 13-29-217-018

Dated: FERUARY 28, 2006

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FINANCE AMERICA, LLC**


Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FERUARY 28, 2006 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Christina Castro
Commission # DD518202
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.