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Doc#: 0607922057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 11:24 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

376246

J. Malkan

Prepared by: JIGISHA MALKAN
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33985292 0213 S
Investor # : 2385

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 05, 2004 and executed by ROBERT V. GNAPP AND CHUNG WAH GNAPP, as Mortgagor(s), in the amount of \$ 145,800.00, and recorded on 12-6-04, in Book _____ at Page _____ as document number 04 33902347, in the Office of the Recorder of Deeds of COOK, County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 9 AND THE EAST 15 FEET OF LOT 10 IN BLOCK 2 IN SOUTHLAWN HIGHLANDS, BEING M.C. MYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STONY ISLAND AVENUE) IN COOK COUNTY, ILLINOIS.

Commonly known as: 1633 E. 83rd Pl, Chicago, ILLINOIS

Tax ID #: 20-36-302-016-0000

Dated: FEBRUARY 28, 2006

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**

[Signature]
Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 28, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

[Signature]

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Christina Castro
Commission # DD518202
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.