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Recording Requested By:
LONG BEACH MORTGAGE COMPANY

Doc#: 0607922077 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 11:28 AM Pg: 1 of 3

When Recorded Return To:

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

2693 MS

799315



CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4152054 "ROBERTSON" CALI01

Date of Assignment: 02/22/2002

Assignor: LONG BEACH MORTGAGE COMPANY at PO BOX 201085, STOCKTON, CA 95201

Assignee: *

Executed By: JERMAINE ROBERTSON, AND ANITA BANISTER, HUSBAND AND WIFE To: LONG BEACH MORTGAGE COMPANY

Mortgage Dated 02/12/2002 and Recorded 3-12-2002 as Instrument/Document No. 0020276012 in Book/Reel/Liber 2384 Page/Folio 0008 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-29-414-014

Property Address: 12411 S PEORIA, CALUMET PARK, IL, 60827

Legal: SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$94,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*

LONG BEACH MORTGAGE COMPANY

On February 22, 2002

By: [Signature]

RON AMADOR, ASST. VICE PRESIDENT

Wells Fargo Bank Minnesota, National Association, as Trustee under the Pooling Agreement, dated as of June 1, 2003, among Morgan Stanley Mortgage Capital Inc., Morgan Stanley ABS Capital I Inc., The Murrayhill Company and Wells Fargo Bank Minnesota, National Association, Morgan Stanley ABS Capital I Inc. Trust Series 2003-SD1, without recourse

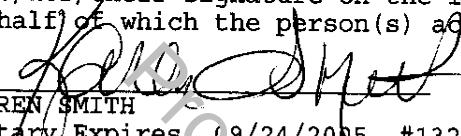
Handwritten initials and marks at the bottom right corner.

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Page Corporate Assignment of Mortgage

STATE OF California
COUNTY OF San Joaquin

ON February 22, 2002, before me, KAREN SMITH, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared Ron Amador, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


KAREN SMITH
Notary Expires 09/24/2005 #1322026



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
K_S/20020222/0027 GENERIC COOK IL BAT: 2853/415/054 K/MOR

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LEGAL DESCRIPTION

LOTS 8, 9 AND THE SOUTH $\frac{1}{2}$ OF LOT 10 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH $11\frac{2}{3}$ ACRES OF THE NORTH $26\frac{2}{3}$ ACRES OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO:
25-29-414-014

Property of Cook County Clerk's Office