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Doc#: 0607922099 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 12:48 PM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
400 Lebanon Church Road
Pittsburgh, PA 15236



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Prepared by: MUTHU KUMAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 33608084 0312 S
Investor # 2359

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 26, 2003 and executed by CHRISTINE SWEIGART AND LEE SWEIGART, as Mortgagor(s), to LONG BEACH MORTGAGE COMPANY as Beneficiary in the amount of \$ 249,600.00, and recorded on 11-3-03 as document number 0330719051 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 438 W SURF 2 3 B, CHICAGO, IL

Tax ID #: 14-28-118-044-1006

Dated: MARCH 03, 2006

RECORD 283

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by
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Property of Cook County Clerk's Office


OCWEN LOAN SERVICING, LLC

Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 03, 2006, by Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Christina Castro**
Commission # DD518202
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: 33608084 0313 S

EXHIBIT 'A'

UNIT 438-2B AND 438-3B, IN 438-448 SURF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN THE SUBDIVISION OF LOTS 9 TO 16, BOTH INCLUSIVE, IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION, A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST ½ OF THE EAST ¼ OF THE NORTHWEST ¼ AND THE NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST ¼ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST 1 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25329346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.