

UNOFFICIAL COPY

183 This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/



Doc#: 0607933019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 07:29 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mik's Meat Market, Inc. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 20th day of April, 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 0020577535, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THAT PART OF LOT 5 IN BECKETT'S RESUBDIVISION OF LOTS 15, 16 AND 17 IN BLOCK 7 OF WESTERN SPRINGS RESUBDIVISION OF A PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 5, 94 FEET NORTH EASTERLY OF THE NORTHWEST CORNER THEREOF RUNNING THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 83.71 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT; THENCE EAST ON THE SOUTH LINE OF SAID LOT TO THE EAST LINE THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 50 FEET MORE OR LESS TO THE FACE OF THE SOUTH WALL OF THE BRICK BUILDING LOCATED MAINLY ON LOT 4 IN SAID BECKETT'S RESUBDIVISION AFORESAID; THENCE WESTERLY ALONG THE FACE OF SAID SOUTH WALL OF SAID BRICK BUILDING 10 5/8 INCHES TO THE SOUTHWEST CORNER OF SAID BUILDING; THENCE NORTH ALONG THE FACE OF THE WEST WALL OF SAID BUILDING 41 FEET 1 5/8 INCHES MORE OR LESS TO THE NORTH LINE OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF SAID LOT 5, 29 1/2 FEET MORE OR LESS TO POINT OF BEGINNING, ACCORDING TO SURVEY DATED FEBRUARY 28, 1925, IN COOK COUNTY, ILLINOIS.

ALSO
THAT PART OF LOT 4 IN BECKETT'S RESUBDIVISION OF LOTS 15, 16 AND 17 IN BLOCK 7 OF WESTERN SPRINGS RESUBDIVISION OF A PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 A DISTANCE OF 8 FEET; THENCE IN A SOUTHEASTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 4, 12 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING, BEING A TRIANGULAR PIECE OF GROUND TO BE USED AS AN ALLEYWAY IN CONNECTION WITH AND IN ADDITION TO THE LOT ADJOINING SAID LOT 4, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-417-004-0000
Address(es) of Premises: 915 Burlington, LaGrange IL 60525
Witness ___ hand ___ and seal ___, this 16th day of February, 2006

P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)

TAYLOR H. JAEGER, SENIOR VICE PRESIDENT (seal)

BOX 333-CP

8334547 UL

Property of Cook County Recorder of Deeds

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF Will } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Taylor H. Jaeger**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 16th day of February, 2006.



Bridget Laushot

Commission Expires 9-14-09

Property of Cook County Clerk's Office