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Doc#: 0607933241 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 01:52 PM Pg: 1 of 2

PARTIAL RELEASE

**OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

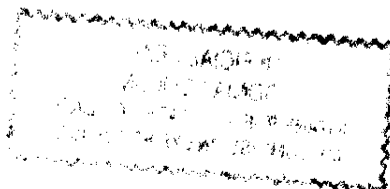
That **BROADWAY BANK
5960 N. BROADWAY
CHICAGO, ILLINOIS, 60660**

of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, and CONVEY unto **LASALLE BANK NATIONAL, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 20, 2005 AND KNOWN AS TRUST NO. 134229.,** whose address is **135 S. LASALLE STREET, CHICAGO, IL. 60603** heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain **MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS LEASES,** bearing the date of the **22nd day of APRIL , 2005** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the **10th day of MAY, 2005** in book of records, on page, as **Document No. 0513041022 & 0513041023** to the premises therein described as follows, situated in the Cook County, State of Illinois, to wit:

UNIT #4966-G

LOTS 1, 2 AND 3 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S NORTHWESTERN SUBDIVISION OF THE EAST ½ OF BLOCKS 22 AND 27 IN JACKSON'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, AND THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.



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BOX 334 CTI

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RELEASE DEED	PREPARED BY: JANE ZACHARIA	TO: ALBANY PARK MANOR, INC. MOHAMMAD SIDDIQI	MAIL TO: BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660 ATTN: JANE ZACHARIA
	BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660	ADDRESS OF PROPERTY: 4952-66 N. SPAULDING AVE. UNIT 4966-G CHICAGO, ILL. 606025	

Permanent Real Estate Index Number: 13-11-421-021-015-0000

Address(es) of premises: 4952-66 N. SPAULDING AVE. UNIT 4966-G, CHICAGO, IL. 60625.

Witness, hand, and seal this January 31, 2006

[Signature]

Gloria Sguros
Vice President /
Senior Loan Officer

[Signature]

Kimon G. Kostis
Controller

This instrument was prepared by: Broadway Bank
5960 N. Broadway
Chicago, IL 60660

STATE OF ILLINOIS
COUNTY OF COOK

I, Sonia I. Colon, a notary public in and for said county, in the state aforesaid, do hereby certify that Gloria Sguros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Controller of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Controller, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 31st day of January, 2006

NOTARY PUBLIC

Sonia I. Colon

