CERTIFICATE OF RELEASE

Date: 03/01/06

0607933227 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/20/2006 11:39 AM Pg: 1 of 2

Order Number:

1401

008326519

1. Name of mortgagor(s):

FRANCISCO MACIAS

2. Name of original mortgager:

NEW CENTURY MORTGAGE

3. Name of mortgage servicer (if any): OCWEN FINANCIAL SERVICING

4. Mortgage recording:

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Vol.: rage or Document No.: 0020393388, MODIFIED AS DOC NO. 0030384135

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tiles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-21-411-017-0000

Common Address: 4826 WEST HENDERSON STREET, CHICAGO,

ILLINOIS 60641

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: MARIA-G. RODRIGUEZ

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Pélephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

MARIA G. RODRIGUEZ 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

BOX 334 CTI

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CBIRLSLG 12/03 DGG

UNOFFICIAL COPY

MERIDIAN, IN COOK COUNTY, ILLINOIS

OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

LOT 2 IN ROSENBERG'S RESUBDIVISION OF LOT 14 TO 45 INCLUSIVE AND LOT 46 (EXCEPT THE EAST 30

Property of County Clark's Office

Legal Description:

CEKLILICATE OF RELEASE