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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0607933237 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2006 01:51 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS,**

That **BROADWAY BANK
5960 N. BROADWAY
CHICAGO, ILLINOIS, 60660**

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, and CONVEY unto **ALEX ADAMS., whose address is 10709 AVENUE E., CHICAGO, IL. 60617. and CAROL ADAMS, whose address is 10709 AVENUE E., CHICAGO, IL. 60617** heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date of the 9th day of **MARCH, 2004** and recorded in the Registrar's Office of Lake County, in the State of Illinois, the 15th day of **MARCH, 2004** in book ___ of records, on ___ page, as **Document No. 0407539047 & 0407539048**, and by a certain **MODIFICATION OF MORTGAGE**, bearing the date of the 16th day of **JULY, 2004** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 28th day of **JULY, 2004** in book ___ of records, on ___ page, as **Document No. 0421020146** the premises therein described as follows, situated in the Cook County, State of Illinois, to wit:

PARCEL 1:

THE NORTH 1 FOOT 7 INCHES OF LOT 30, ALL OF LOT 31 AND THE SOUTH 2 FEET 3 INCHES OF LOT 32 IN BLOCK 36 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 32 (EXCEPT THE SOUTH 2 FEET 3 INCHES THEREOF) IN BLOCK 36 IN IRONWORKER'S ADDITON TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNAHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

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BOX 334 CTI

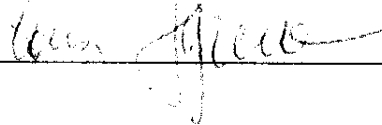
UNOFFICIAL COPY

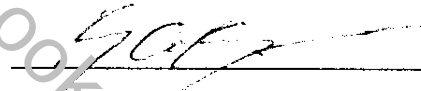
RELEASE DEED	PREPARED BY: JANE ZACHARIA	TO: ALEX ADAMS CAROL ADAMS	MAIL TO: BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660 ATTN: JANE ZACHARIA
	BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660		
		ADDRESS OF PROPERTY: 10543-45 S. EWING AVENUE CHICAGO, ILL. 60617	

Permanent Real Estate Index Number: 26-08-330-044-0000, 26-08-330-045-0000

Address(es) of premises: 10543-45 S. EWING AVENUE, CHICAGO, IL. 60617

Witness, hand, and seal this December 7, 2005


 _____ Gloria Sgueros
 Vice President /
 Senior Loan Officer

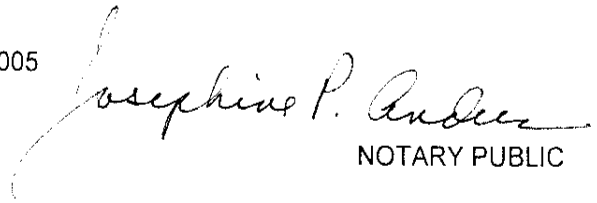

 _____ Kimon G. Kostis
 Controller

This instrument was prepared by: Broadway Bank
5960 N. Broadway
Chicago, IL 60660

STATE OF ILLINOIS
COUNTY OF COOK

I, Josephine P. Anders, a notary public in and for said county, in the state aforesaid, do hereby certify that Gloria Sgueros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Controller of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Controller, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 7th of December, 2005


 NOTARY PUBLIC

