

UNOFFICIAL COPY



Doc#: 0608042063 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2006 09:45 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:  
MINNESOTA LENDING COMPANY LLC  
6465 WAYZATA BOULEVARD, SUITE 310  
ST. LOUIS PARK, MINNESOTA 55426

Order No.  
Escrow No.  
Loan No. 601482959

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000375-0601482959-3 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MINNESOTA LENDING COMPANY LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LAYNE SHAPIRO, A SINGLE WOMAN AND RALPH SHAPIRO AND MARILYN SHAPIRO, HUSBAND AND WIFE TO MINNESOTA LENDING COMPANY LLC

and bearing the date of the FEBRUARY 28, 2006 and recorded either  
 concurrently herewith; or  
 as Instrument No. 0608042062 on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 14-33-208-028-1203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ST 5084981  
573  
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ST 5084981  
ST 5084981

Box 334





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**STREET ADDRESS:** 2020 N. LINCOLN PARK WEST UNIT 18H  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-33-208-028-1203

**LEGAL DESCRIPTION:**

UNIT NO. 18H IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750900 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office