# UNOFFICIAL COMM

Doc#: 0608042063 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/21/2006 09:45 AM Pg: 1 of 3

### WHEN RECORDED, MAIL TO:

MINNESOIA LENDING COMPANY LLC 6465 WAYZATA BOLLEVARD, SUTTE 310 ST. LOUIS PARK, MINNESOTA 55426

Order No. Escrow No.

Loan No. 601482959

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

MIN: 1000375-0601482959-3

MERS Phone: 1-888-679-6377

MINNESOTA LENDING COMPANY LLC ITS SUCCESSORS FOR VALUE RECEIVED, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE AND ASSIGNS, ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LAYNE SHAPIRO, A SINGLE WOMAN AND RALPH SHAPIRO AND MARILYN SHAPIRO, HUSBAND AND WIFE TO MINNESOTA LENDING COMPANY LLC and bearing the date of the FEBRUARY 28, 2006

and recorded either concurrently herewith; or as Instrument No. 2008042062 on in book , in the Official Records in the Recorder of Deeds office of COOK page

, describing land therein as: ILLINOIS

County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART AFT FOF AS EXHIBIT "A".

A.P.N.: 14-33-208-028-1203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE 07/25/05

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

On February 28<sup>Th</sup>, 2006 Gina Dokethy personally appeared

before me,

Jennifer Peterson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

MINNESOTA LENDING COMPANY LLC, A LIMITED LIABILITY COMPANY

> JENNIFER PETERSON VICE PRESIDENT

MINNESOTA LENDING COMPANY, LLC
DBA: CENTRAL FLORIDA LENDING
A LIMITED LIABILITY COMPANY

JUNIA CLORAS OFFICO

WITNESS my hand and official seal

Signature-

GINA L. DORETHY
Notary Public - Minnesota
Commission No. 20250088

My Commission Expires January 31, 2010

(This area for official notarial seal)

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STREET ADDRESS: 2020 N. LINCOLN PARK WEST CIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-208-028-1203

#### LEGAL DESCRIPTION:

UNIT NO. 18H IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ACHL TOGETH. OR COOK COUNTY CLERK'S OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS