UNOFFICIAL CO

Doc#: 0608042201 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2006 01:52 PM Pg: 1 of 2

**RECORDING REQUESTED** BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 064467746?

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and no consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FIKIRTE WAGAW HUSE AND AND WIFE AS JOINT TENANCY AND DEBRAI G. HAILE, HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0418142022 Date of Note: 05/25/2004

Original Recording Date: 06/09/2004

Property Address: 3041W LOGAN BL 2E CHICAGO, IL 60647

Legal Description:

PARCEL 1: UNIT 2 E IN THE RESIDENCES ON LOGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 (EXCEPT THAT PART OF SAID LOT 9 LYING WEST OF THE DIVIDING LINE AGREED UPON, I STABLISHED AND DESCRIBED IN AND BYA CERTAIN DEED BETWEEN JOHN B. COULEUR AND WIFE, CHARLES SALINGER AND WIFE AND JOSEPH MANASEE, DATED JANUARY 29, 1914 AND MECORDED MARCH 31, 1914 IN BOK 12902, PAGE 125, AS DOCUMENT 5385825, SAID DIVIDING LINE EXTENDING ALONG THE EAST SURFACE OF THE EAST BRICK WALL OF THE KAY WINDOWS ON THE EAST SIDE OF THE BUILDING HERETO FORE ERECTED AND NOW LOCALED UPON LOTS 10 AND 11 IN LOGAN SQUARE ADDITION TO CHICAGO, EXTENDED NORTH AND SOUTH TO THE NORTH AND SOUTH LINES OF SAID LOTS 9 AND 10) AND THAT PARTOF LOT 10 WHICH LIES EAST OF THE DIVIDING LINE AGREED UPON, ESTABLISHED AND DESCRIBED IN AND BY THE DEED ABOVE REFERRED TOAS DOCUMENT 528825 IN LOGAN SQUARE ADDIONT TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVWY IS ATACHED TO TEH DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010524175; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-?, A LIMITED COMMON ELEMENT AS DELINEATED AND **DEFINED AND SET FORTH IN THE DECLARATION AFORESAID** 

Pin #: 13-25-315-061-1007

County: Cook County, State of Illinois

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/03/2006.

ABN AMRO MORTGAGE GROUP, INC. == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

ack. FGAGL. and official. This instrument was acknowledged before me on 03/03/2006 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.