CERTIFICATE OF RELEASE

Date: 02/24/06

Order Number: 1401

008333122



Doc#: 0608043209 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

12 C/0/7/5

Cook County Recorder of Deeds Date: 03/21/2006 09:58 AM Pg: 1 of 2

1. Name of mortgagor(s): **DONALD E WILSON**

2. Name of original mortgagee

MERS

4. Mortgage recording: Vol.: l'age: or Document No.: 0506833126

- 5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 08-15-401-009-0000

Common Address: 1407 S. BUSSE ROAD, MT. PROSPECT,

ILLINOIS 60056

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CHERYL BRADY

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60003

Telephone No.: , (847) 758-4800

State of Illinois

County of Western County of Western Was acknowledged before me on 2-24-ct by J. Pelice -

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

CHERYL BRADY

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

146466666666650646 "OFFICIAL SEAL" LINDA M. RUDOLPH Notary Public, State of Illinois My Commission Expires 9/02/08



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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 9 IN ELK RIDGE VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14 AND IN THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 30, 1962 AS DOCUMENT NUMBER 2052946.

Property of Cook County Clerk's Office