

# UNOFFICIAL COPY

## WARRANTY DEED

THE GRANTOR, MURTAZA A. KHAN,  
AND SOBIA AJAZ,  
husband and wife of Morton Grove,  
State of Illinois,  
for and in consideration of TEN  
DOLLARS, (\$10.00) and for other  
valuable consideration in  
hand paid, conveys and warrants  
to RICHARD BARTECKI,  
of 5905 N. Merrimac,  
Chicago, IL 60646

The following described Real Estate  
situated in the County of Cook,  
in the State of Illinois, to wit:



Doc#: 0608045082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2006 09:22 AM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION.

hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois.

Permanent Real Estates Index Number: 10-20-101-020-1018

Address of Real Estate: 8630 FERRIS, UNIT # 308, MORTON GROVE, IL 60053.

  
MURTAZA A. KHAN

Dated this 17<sup>TH</sup> day of March, 2006

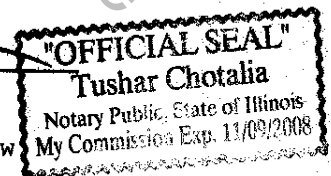
  
SOBIA AJAZ

State of Illinois, County of Cook as I, The undersigned a Notary Public in and  
for said County, in the State aforesaid, DO HEREBY CERTIFY that MURTAZA A.  
KHAN AND SOBIA AJAZ are personally known to me to be the same persons whose  
name is subscribed to the foregoing instrument, appeared before me this day in  
person, and acknowledged that they signed, sealed and delivered the said  
instrument as their free and voluntary act, for the uses and purposes therein  
set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of March, 2006.

Commission expires:

  
NOTARY PUBLIC

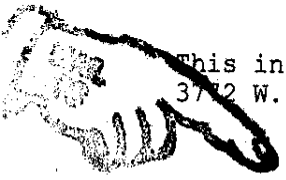


This instrument was prepared by Tushar Chotalia, Attorney at Law  
3712 W. Devon Ave., Lincolnwood, IL 60712. (847) 674-3616.

MAIL TO:  
RICHARD BARTECKI  
8630 FERRIS,  
UNIT # 308,  
MORTON GROVE, IL 60053.

SEND SUBSEQUENT TAX BILLS TO:  
RICHARD BARTECKI  
8630 FERRIS,  
UNIT # 308,  
MORTON GROVE, IL 60053.

APC-0238-2MS



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Ticor Title Insurance

Commitment Number: A06-0238

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

UNIT 308 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELDS'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13 AND 49, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 308, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.

PIN: 10-20-101-020-1018

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP  
 NO. 02120 AMOUNT \$ 705.00 DATE 3/14/06  
 ADDRESS 8630 Ferris  
 (VOID IF DIFFERENT FROM DEED)  
 BY [Signature]

