

UNOFFICIAL COPY

Prepared By:

KEY MORTGAGE SERVICES, INC.
JACKIE BOROWSKI
1350 E. TOUHY STE. 350W
DES PLAINES, IL 60018



Doc#: 0608045064 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2006 09:23 AM Pg: 1 of 3

After Recording Return To:

KEY MORTGAGE SERVICES, INC.
1350 E. TOUHY STE. 350W
DES PLAINES, IL 60018

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 601500267

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI
48501-2026, its successors and assigns

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 17, 2006 to secure payment of TWO HUNDRED TWENTY
THREE THOUSAND ONE HUNDRED FIFTY AND NO/100.
(U.S. 223,150.00) executed by RICHARD S. BARTECKI, SINGLE MAN

to KEY MORTGAGE SERVICES, INC.
a CORPORATION organized under the laws of ILLINOIS and whose address
is 1350 E. TOUHY STE. 350W, DES PLAINES, IL 60018
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

P.I.N. / Tax I.D. No.: 10-20-101-020-1018

Commonly known as: 8630 FERRIS AVE #308
MORTON GROVE, IL 60053

Document Express, Inc.

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GEN67J

MIN 100037506015002679

MERS Telephone: (888) 679-6377

ADLc. 0258 LMG

0608045063

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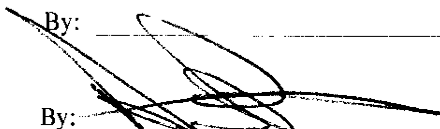
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES, INC.

Witness

(Assignor)

By:  (Signature)

Witness

By: _____ (Signature)

DONNA OTTESEN
DELIVERY OPERATIONS MANAGER

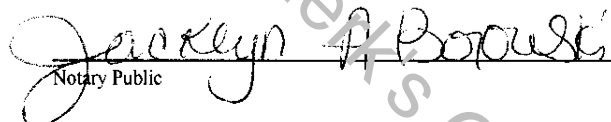
STATE OF IL

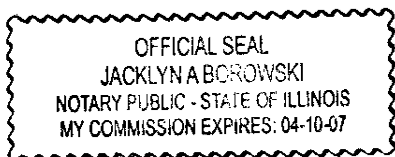
COUNTY OF

COOK

On 03/17/06 before me, the undersigned, a Notary Public in and for said COUNTY and State, personally appeared DONNA OTTESEN, known to me to be the DELIVERY OPERATIONS MANAGER of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)


Notary Public



Notary Public

My Commission Expires:

4-10-07

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Ticor Title Insurance

Commitment Number: A06-0238

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 308 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.38 OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELDS'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13 AND 49, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 308, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.

PIN: 10-20-101-020-1018